

NEWS LETTER

KHASI JAIÑTIA PRESBYTERIAN SYNOD MIHNGI

SEPTEMBER, 2024

JINGKDEW

1. KATTO KATNE NA KA MIEJ U EDITOR 1
- Rev. M. Shylla
2. Nongkitkam bad Statistic jong ka Synod 2-3
3. U BLEI U KWAH BA KA BALANG KAN ROI 4-7
- Rev. Dr. G. B. Pohshna NOP
4. Kaei kaba ka Balang ka donkam eh ha 8-11
kine ki sngi
- Rev. Dr. H.C.T Sumer
5. Ki jingtip katto katne shaphang ka jingtrei kam 12-18
jong ka synod bad ki jing don kam jong ka
- Rev. P. L. Pakma
6. Ki khubor kiba ktah ia ki khristan 19

KATTO KATNE NA KA MIEJ U EDITOR

Ia ka KJP Synod Mihngi Ia thung ha ka 17th, November, 2002. Ha u snem 2027 kan sa rakhe ia ka jingdap 25 snem jong ka. Ka jingpynmih ia ka News Letters ka long kawei na ki jingshakri jong ka Synod bad ka la long ka jingmyntoi kaba khraw ia ki parabangeit jong ki Balang baroh. La kham bun tylli ki snem ba la sangeh noh ban pynmih ia kane ka News Letter, hynrei mynta u snem ka Synod Administration Department lyngba ka Christian Communication Committee ka la sngewkhia ia kane ka kam bad ka la iakut ban pynmih biang ia ka ha une u bnai September na ka bynta ki jingmyntoi jong ki paidbah jong ki Balang.

Na ka bynta une u bnai September ka Committee kan pynmih ia kine ki issue harum: -

1. *“U Blei U kwah ba ka Balang kan roi.”*
2. *“Kiei kaba ka Balang ka donkam eh ha kine ki sngi.”*
(What the church needs most today)
3. *Ki jingtip shaphang ka jingtrei kam jong ka Synod bad ki jingdonkam jong ka, khamtam ha ki kam Mission kiba ka Synod ka trei hapoh u pud bad shabar u pud jong ka Synod.*

Ngj pynpaw ia ka jingsngewnguh ruh ia i Rev. (Dr) H.C.T. Sumer bad i Rev. (Dr) G.B. Pohshna na ka bynta kine ki articles jong ki.

Sd/-
(Rev. M. Shylla)
Editor

Ka Statistics, 2023, Ki Nongkitkam lem bad ki Executive Secretary ka Synod.

A. Statistics as on 31st. December, 2023

| | | |
|----|--|----------------------|
| 1 | Presbytery | 14 tylli |
| 2 | District | 50 tylli |
| 3 | Balang | 378 tylli |
| 4 | Tnad Balang | 32 tylli |
| 5 | Ki Pastor ba la shongthait (retired) | 6 ngut |
| 6 | Ki Pastor kiba don ha ka jingshakri (active) | 118 ngut |
| 7 | Ki Probationary Pastor | 5 ngut |
| 8 | Mission Worker | 82 ngut |
| 9 | Ki Tymmenbasan | 1,360 ngut |
| 10 | Ka jingdon ki iing Khristan | 37,228 tylli |
| 11 | Kiba la long Riewdkhot | 1,04,546 ngut |
| 12 | Ki bympat long Riewdkhot | 95,985 ngut |
| 13 | Ka jingdon bried baroh ha ka Synod: | |
| | (i) Shynrang | 95,244 ngut |
| | (ii) Kynthei | 1,05,287 ngut |
| 14 | (iii) Baroh | 2,00,531 ngut |

B. Ki Nongkit kam ka Synod lem bad ki Executive Secretary:

Ki Nongkitkam:

- (i) Moderator (2024 – 25) : Rev. C.L. Laloo
- (ii) Moderator Elect (2024-25) : Rev. S.R. Dkhar.
- (iii) Secretary (2024 – 26) : Rev. C.S. Suchiang.
- (iv) Asstt. Secretary (2024 – 26) : Rev. F.S. Rymbai
- (v) Treasurer (2024 – 27) : Rev. A. Sungoh.
- (vi) Statistician (2024 – 25) : Rev. D. Sariang.

Ki Executive Secretary:

- (i) Senior Executive Secretary (2022 – 25) : Rev. K. Pariat.
- (ii) Executive Secretary (2022 – 25) : Rev. P.L. Pakma.

U BLEI U KWAH BA KA BALANG KAN ROI

Rev. (Dr) G. B. Pohshna

Ka jingthmu ba ka Balang ka don ha kane ka pyrthei ka long ban mane, ban shakri ia U Blei bad ban pyniar ia ka hima jong u ha kane ka pyrthei. Mynta ha ka pyrthei ka don ka jingroi ki Khristan kumba hynniew phew hajar man ka sngi bad ka don ruh ka jingroi ha ka jingdon ki Balang ha kaba man ka taiew kumba shihajar tylli ki Balang la seng thymmai ha ka dewbah Asia, Africa bad Latin America. Kane ka pyni ba ka gospel ka la nang poi sha ki jaidbynriew kiba don ha ka pyrthei.

Ka jingroi ka Balang ka don bun rukom. Kawei ka jingroi ka Balang ka long hapdeng para bangeit na ki khun kiba kha ha ki iing Khristan. Kaba ar, ka Balang ka roi haba ki bangeit na kiwei pat ki Balang ki rah (transfer) ia ka kyrteng jong ki sha ka Balang. Kaba lai, ka Balang ka roi haba ki bangeit kiba shongkha ia ki bympat ngeit bad ia ki bangeit kiba don ha kiwei pat ki kynhun Balang ki lah ban ialam ia ki sha ka Balang. Kaba saw, ka jingroi ka Balang ka long na ka jingkylla Khristan ki bym pat ngeit da kaba ki pyniasoh ialade sha ka Balang. Haba ka Balang ka roi na ka jingkylla Khristan ki bympat ngeit ka pyni ba ka hima U Blei ka la nangiar ha kane ka pyrthei. Ka jingroi na ka jingkylla Khristan ki bym pat ngeit ka long kaba donkam eh na baroh ki rukom jingroi namar ba ka mission jong ka Balang ka long ban jop ia ki briew sha U Jisu Khrist.

Ha ka Testament kaba thymmai la ai ia ka report kaba shai bad kaba bniah ia ka jingroi ka Balang ha ka por ki apostol na ka jingkylla Khristan ki riew pyrthei (pagans). Ka Balang kaba nyngkong ha Jerusalem ka don tang kumba shispah arphew ngut ki dkhot (Ki kam 1:15) hynrei ha ka Pentecost lyngba ka jingialap u Petros ka Balang ka la roi lai hajar ngut(Ki Kam 2:41). U Trai u la nangpyniasoh ia ki briew sha ka Balang ha la ka sngi (Ki Kam 2:47). Lyngba ka jingialap u Petros bad Ioannis ka Balang ka la roi sa kumba san hajar ngut tang ki rangbah (Kam 4:4). Ka Balang ka nangroi ha kaba shynrang bad kynthei bad na ki Lyngdoh ki la ngeit ha U Jisu Khrist bad la nang bun ki synran ha Jerusalem (Ki Kam 5:14; 6:7). Ka jingroi ka Balang kat haduh ka lynnong kaba hynriew ki Kam ki Apostol kadei tang ha ka Balang kmie ha Jerusalem katba naduh ka lynnong kaba phra shaneng, ka Balang ka roi shabar ka Jerusalem kaba sdang ha Samaria ha kaba shynrang bad kynthei kynthup ia u Simon nonglehbyrtong ki la ngeit ha U Jisu Khrist da ka jingialap u Philip uba dei u Tymmenbasan (Ki Kam 8:12-13).Nangta, ka Balang ka la roi shuh shuh bad la seng Balang thymmai ha Judia, Galilaia, Samaria, Lydda, Sharon, Antiok, Iconium, Beria, Korinth(Ki Kam 9:31; 9:35; 11:21; 14:1; 16:5; 17:12; 18:8; 19:20). U Warnock ha ka kot jong u, "History of Protestent Mission' u iathuh ba ha kaba kut ka century kaba nyngkong kumba hynriew ne hynniew snem hadien ka Pentecost ki Khristan ki poi ar lak ngut eiei bad ha kaba kut ka century kaba lai, ka jingdon ki Khristan ka poi phra lak ngut wat hapdeng ka jingshah pynshitom bein bad ka jingshah pyniap kiba ngeit kum ki martyr.

Ka jingroi ka Balang ha ka por ki apostol ka long ka jinghikai ia ngi ka Balang bad ki daw ki long kine. Kaba nyngkong, ka dei ka jingpyndap U Mynsiem Bakhuid ia ka Balang ha kaba ki apostol bad kiba ngeit ki ialap ia ka gospel da ka bor bad da ka jingshlur bad ki lah ban jop ia ki mynsiem sha U Jisu Khrist. Ngi donkam ia ka bor U Mynsiem Bakhuid ha ka Balang khnang ba ngin iohbor bad ba ngin long kiba shlur ban ialap ia ka gospel bad ba ngi lah ban jop ia ki mynsiem sha U Jisu Khrist. Kaba ar, ki kambah bad ki dak khyllah kiba la leh da ki apostol ki khring ia ki briew sha ka jingngeit ha U Jisu Khrist naba ki iohi ia ka bor ka gospel bad ki mad jingkyrkhu ialade (Ki Kam 2:43). Ha kine ki sngi ruh ki briew ki kwah ban iohi bad mad ia ka bor ka gospel lyngba ki kambah ban pyllait ia ki na ki jingpang bad na ki mynsiem bymman. Kaba lai, ka don ka jingiaieit, ka jingiatylli, ka jingiasyllok bad ka jingiarap parabangeit kata kiba riewspah ki iarap ia kiba duk (Ki Kam 2:42, 45-46) bad kane ka long ka jingsakhi kaba donbor hakhmat ki bympatngeit. Ki Balang jongngi ki dei ban don ka jingiaieit, ka jingiatylli, ka jingiasyllok parabangeit bad ka jingiarap ia kiba duk bad kane kan khring ia ki bym pat ngeit sha ka Balang. Kaba saw, ki apostol bad kiba ngeit ki im ha ka jingduwai shimet bad ha ka Balang (Ki Kam 2:42). Kum ka Balang ngi dei ban pynkhlain ha ka jingduwai ban khum ia u Soitan kumba ong U Jisu uba synshar ia ki briew bym pat ngeit (Markos 3:27) khnang ba kin lait na ka kti jong u bad ba U Mynsiem Bakhuid un trei ha ka jingim ki bympat ngeit

ba kin ngeit ia U Jisu Khrist. Kaba san, ka jingroi ka Balang kam dei tang na ka jingialap ki apostol hynrei na ka jingialap kiba ngeit kiba sakma bad poi kylleng ki nongbah jong ka hima Rome ha kato ka por na ka daw ka jingpynshitom bein ia ki Khristan ha Jerusalem bad hangno hangno ba ki don ki ialap ia U Jisu (Ki Kam 8:4; 11:19). Kiba ngeit kiba don ha ka Balang ki don ka jingkitkhlieh ban ialap ia ka gospel kata ban ialap marmet bad ban kyrshan ia ki lyngkha mission jong ka Balang da ki jingduwai bad da ki jingai jong ki. Kaba hynriew, ki apostol ki shim khia ban hikai ia ka ktien U Blei ha ka Balang kumta kiba ngeit ki khlain ka jingngeit bad ki im ka jinglongmynsiem bad ki lah ban sakhi ia U Jisu Khrist. Ngi dei ban pynkhlain ka jinghikai ia ka ktien U Blei ha ka Balang khnang ba kiba ngeit kin khlain ka jingngeit bad kin im ka jinglongmynsiem bad ba kin lah ban long jingkyrkhu ia ki para briew.

Ngi lah ban ong ba ka Balang ka roi tang lada ki bympatngeit ki wan ban pyniasoh sha ka Balang. Kumta, kum ka Balang ngi dei ban it ialade hato ka Balang ka roi ne ka sah hajuh bad lada kam roi ngi dei ban wad ia ki daw bad ban pynbha ia ka jingialap bad ia ka jingtrei jong ka Balang.



***Kaei kaba ka Balang ka donkam eh ha kine ki sngi
(What the Church needs most today)***

- Rev. (Dr) H.C.T. Sumer

Hato ka balang ka donkam eh ia ka Fund ne ka spah? Hato ka donkam ia ka jaka bad iingmane kaba heh? Hato ka donkam ia ki bried kiba stad bad kiba donburom? Hato ka donkam ia ki theologian kiba proh jabieng bad ba shemphang? Hato ka donkam ia ki nongialap kiba stad bad pnah thylliej? Kine baroh kilong kiba donkam suda na ka bynta ban pynkhlaiñ ia ka jingshakri jong ka balang. Hynrei tang da kine kam biang eiei ruh em ia ka balang. Kaei kaba ka balang ka donkam eh ka dei, ***“ka Jinglong bakynja mynsiem”*** (spirituality). U E.M. Bounds, ha ka kot jong u, ‘*Power Through Prayer*’, u ong, ***“What the Church needs today is not more machinery or better, not new organisations ... but men and women whom the Holy Spirit can use”*** (kaei kaba ka balang ka donkam ha kine ki sngi kam dei ka jingbun ne ka jingbha jong ki kor ki bor, kam dei ki rukom treikam kiba thymmai ... hynrei ka donkam ia ki bried kiba u Mynsiem Bakhuid u lah ban pyndonkam). Ki dei ki bried jong ka jingduwai. Namar u Mynsiem Bakhuid um lah ban tuid lyngba ki rukom treikam hynrei lyngba ki bried, bad um lah ban pynsleh lyngba ki project hynrei lyngba ki bried. Namarkata, ka balang ka donkam eh mynta ia ***“ka Jinglong bakynja mynsiem”***.

Ha kine ki sngi ba mynta la pynbakla noh ia ka ka jingsngewthuh jong ngi ia ka jinglong bakynja mynsiem.

Ngi iai kren shaphang jong ka hynrei ngim kwah pat ban ngam jylliew ha ka. Ha ka jingshakri-balang la ia iaidlang bad ki rukom jong ka pyrthei da kaba ngi leh ia kiei kiei baroh da ka bor bad jingstad bried jong ngi na ka bynta ban ioh ia ka jingjop hakmat ki bried (public success); ban ioh ka jingithuh da ka imlang sahlang (social recognition) bad ban ioh jingiaroh ia ki rukom treikam jong ngi da ki bried. Ngi dei ban tip ba ka jinglong bakynja mynsiem kan ym pynleit jingmut ha ka jingjop hynrei ha ka jingkohnguh (spirituality does not focus on success but on faithfulness). Kan ym wad ban ioh jingshakri hynrei ban shakri. Kan ym wad kumno ban tei ia la ka jong ka hima, hynrei ban tei ia ka Hima u Blei. Nangta ka jinglong bakynja mynsiem bunsien ka pynlong ia ki bried ban pyrkhathia na ka bynta ka bha ka miat jong kiwei pat (1 Kor. 10:24).

U Stephen Covey, ha ka kot jong u, *“Seven Habits of highly effective people: Restoring the character Ethics”* u thoh shaphang ki bried jong kane ka juk ba mynta, kilong, kiba ia beh ban ioh tang ia ka ***“Secondary greatness”***, kaba mut, ban long khraw tang ha khmat jong ki bried ne ki paitbah lyngba ka jingpyndonkam jong ki ia la ki sap ki phong bad ka jingstad ba ki don. Hynrei kim don pat kata ka ***“Primary greatness”*** kaba mut, ka jinglong khraw ha ka jinglong jingim bashisha (reality). Ki long tang kum ki actor bad actress, kiba long khraw tang ha khmat ka pyrthei namar ka jingnang ban leh mynleh ne acting. Hynrei ha ka jingshisha, ka jingim jong ki kalong ka bym beit satia, khamtam ha ka longiing longsem bad ha

ka jingiadei jong ki. Lada ka jinglong bakynja mynsiem kam don ha ka jingim jong ngi kum ki khristan, ngin long kumjuh kumba long ki nongak phlim , bad ngin jia long kiba iai beh tang ia ka ‘*Secondary greatness*’. Hooïd, ngi lah ban long kiba khraw ha khmat jong ki babun balang, hynrei ha kaba shisha, ngin long kiba thylli bad ki bym don jingsuk ha ka mynsiem, namar ngi iaïd ha ka lynti kaba pynsngewsih eh ia u Blei.

Balei ka jinglong bakynja mynsiem ka donkam eh ha ka balang? Ka don kawei ka bynta ha ka Google kaba ki khot “*Quora*” ka dei ka App kaba ki briew ki ia ki jubab jong ki halor ki jingkylli. Kawei ka longkmie ka la jubab ia ka jingkylli kaba ong, “*why do people stop going to Church?*” (balei ki briew ki sangeh noh ban wan sha ki jingiaseng) kumne harum –

1. Namar ba ka balang kam lah shuh ban ai ia ki jingdonkam ka mynsiem jong nga.
2. Ki nongialam kim lah shuh ban ai ia ki jubab kiba pynhun ia ka mynsiem.
3. Ki don shi bun kiei kiei ki bym itynnad ia kiba la leh ha ka balang.
4. Ka balang ka kren tang shaphang ka jingai bad haba nga ngat ha ki jingeh kim ju wan iarap ne ai mynsiem ia nga.
5. Ki don ki jingñiew bad leh shilliang ha ka balang.

Haba iohsngew ia kum kine ki jingkynthoh ka dei ia ngi ki nongialam ban iit bad ban phai sha la ka balang. Kam long kaba bha ban shu iasaid ne ban pynksan ialade, hynrei dei ban shimkhia bad ban pyrkhathalor kiba kum kine. Kine ki dei ki symptom ne ki dak jong ka jinghiar ka jinglong mynsiem. Lada ka jinglong mynsiem kan duhnoh khlem artatien kan long ruh ha ka balang jong ngi kumba la pynsngew da katei ka longkmie. Namarkata, kaei kaba ka balang ka donkam eh ha kine ki sngi, kam dei ia ka spah, ka burom ne jingstad pyrthei, hynrei ka dei *ka jinglong bakynja mynsiem*. Khlem ka jinglong bakynja mynsiem ka balang kam lah ban shakri eiei ruh em ia ki mynsiem bakordor.

Ka Jingpynkut:

Haba u Jisu Khrist ula seng ia ka Balang hangne ha pyrthei, kalong, na ka bynta ba kan ai ia ki jingdonkam jong ka mynsiem . Dei tang ka Balang kaba long ka jaka ha kaba ki briew kin ioh ia ki jingbam kiba dei ia ka mynsiem jong ki. Namar ba ym tang da u kpu hi ba ki briew kin im, hynrei da ki ktien kiba mih na ka shyntur u Blei, kiba long ki jingbam ia ka mynsiem jong ki. Ki balang, namarkata, ki dei ban long kiba kynja mynsiem ha ka jingshakri jong ki ia ki briew khnang ba kin lah ban bsa ban pjiah ia ki jingdonkam ka mynsiem. Kumta, hapdeng ka pyrthei kaba dap da ki jingbymkhuid, jingbymhok, ki jingeh bad jingkluslai, kaba donkam eh ia ka balang, kalong, ba kan iengskhem ha la ka nongrim bad ban batskhem ia ka jinglong bakynja mynsiem ha ka jingshakri jong ka ia ki mynsiem bakordor.



*Ki jingtip katto katne shaphang ka jingtrei kam jong
ka synod bad ki jing don kam jong ka*

*Mission & Evangelism Department K.J.P. Synod
Mihngi haba kut ka Snem 2023*

Ka Jinglamphrang: Ka Mission & Evangelism Department, ka long kawei na ki tnat treikam jong ka Synod, bad kane ka Department ka khmih bad pyniaid ia ka kam mission ban pynphriang ia ka Gospel jingpynim U Jisu Khrist. Ka don ia ki lyngkha trei hapoh u pud ka Synod bad shabar u pud ka Synod. Ka jingtrei ka long ha ki jaka bad ki jait bynriew bapher bapher.

A. Ka jingtreikam lyngba ki Mission Centre & Mission Field:

1) Ka Synod ka don 3 (lai) tylli ki **Mission Centre** kiba pyniaid ia ka jingtrei ia ka kam mission hapoh u pud ka Synod, bad 3 tylli pat ki Mission Field kiba trei shabar u pud ka Synod kiba long kumne;

I. Wahiajer Mission Centre: Ki Presbytery kiba kynthup hapoh kane ka Centre ki long; (1).Wahiajer Moodymmai Presbytery; (2).War Jaintia Presbytery; (3).Nangbah Nongjngi Hadem Presbytery; & (4).Jowai Presbytery.

(i) Ha kane ka Mission Centre ki don 8 ngut ki Mission Worker kiba trei ia ka kam ialap ha ki jong ki jong ki lyngkha trei, bad uwei u Field Secretary uba dei ban peit ia ka jingiaid jong ka kam ha ka Centre hi baroh kawei.

(ii) Ka rukom trei ia ka kam ka long lyngba ka jingiasyllok marmet, kaba leit iasyllok ha ki iing ki sem, kaba pynlong ia ki jingiaseng ialap, ka

jingiarap pynkhreh kot ei (free tuition), ka jingai jingiarap da ki tiar ba donkam ia ki longiing ba duk ba kyrduh; ban iarap ha ka koit ka khiah da kaba sam dawai ei (free medical camp), bad sam ei ruh ia ki Bible, Kot Jingrwai, Bible Tract, bad kiwei de.

(iii) Ha kane ka Mission Centre la iohi ia ka jingnangroi ka kam ha kaba la iohi ia ki mynsiem ba kordor kiba pdiang ia U Jisu kum U Nongpynim jong ki na ka por sha ka por. Kiba la kylla khristan ha kane ka Centre hapoh u snem 2023 ki don 25 ngut.

II. Wapung Mission Centre: Kane ka Centre ka kynthup ia ki saw tylli ki Presbytery hapoh jong ka, kita; (1).Shangpung Presbytery, (2).Mowkaiaw Presbytery, (3).Mynso Presbytery, & (4).Wapung Presbytery.

(i) Ha kane ka Centre ki don 5 ngut ki Mission Worker, iwei i Missionary Teacher, iwei i Nonghikai, bad u Field Secretary uba khmih ia ka jingiaid jong ka kam ha ka Centre baroh kawei. Nalor ki lyngkha ialap ha ki jaka ba pher ba pher ka Centre, ka don ruh kawei ka skul “Ku Chaphrang Presbyterian U.P. School, Lumpliah” kaba don mynta haduh klas II bad ki khynnah skul ki don baroh 52 ngut. Kane ka jaka ka hap ha ka Block-I area ha kaba ki nongshong shnong ha kitei ki jaka ki dang long kiba sahdien ha ki liang baroh. Ki don ruh ar tylli ki shlem jinghikai ba la hikai ia ki brierw tang ba kin nang ban thoh bad pule khnang ba kin nang ban pule Bible bad Kot jingrwai.

- (ii) Ha kane ka Mission Centre ka jingtrei mission ka long; lyngba ka jingleit rung iing, ki jingiaseng ialap, bad lyngba ki skul ha kaba la ioh ban ai ki jinghikai shaphang ka jingnang jingstad, ka akor ka burom, bad kumjuh shaphang ka Gospel ka jingpynim U Jisu Khrist.
- (iii) Ka jingtrei mission ha kane ka centre ka long kaba seisoh ha kaba la ioh na ka por sha ka por ki don ki mynsiem kiba pdiang ia U Jisu kum U Nongpynim jong ki. Kiba la kylla khristan ha kane ka Centre hapoh u snem 2023 ki don 9 ngut.

III. Khliehriat Mission Centre: Kane Mission Centre ka kynthup ia ki 3 (lai) tylli ki Presbytery, kita; (1). Sutnga Presbytery, (2). Rymbai Presbytery & (3). Narpuh Border Presbytery.

- (i) Kane ka Centre ka don 3 ngut ki Mission Worker, bad u Field Secretary uba khmih ia ka jingiaid jong ka kam ha ka Centre baroh kawei.
- (ii) Ka rukom trei ha kane ka Centre ka long lyngba ka jingleit rung iing, bad da kaba pynlong ia ki Jingiaseng Ialap bad kiwei pat ki prokram. Ka don ruh ia ka non-tribal mission ha Lad Rymbai kaba trei hapdeng ki non-tribal.
- (iii) Na ka jingtrei ia ka kam mission hangne la iohi ba ki mih ki soh ha kaba na ka por sha ka por ki don ki mynsiem ba pdiang thymmai ia U Jisu Khrist kum U Nongpynim jong ki, bad la pynrung Balang ia ki ha la ki jaka jaka ba ki don. Kiba la kylla khristan ha kane ka Centre hapoh u snem 2023 ki don 12 ngut.

IV. ASSAM MISSION FIELD - Hangne la pyniaid ia ka jingtrei mission lyngba ki 3 (lai) tylli ki Mission Station, kita; (1). Jagiroad Mission Station, (2). Nagaon Mission Station, bad (3). Kamrup Mission Station.

- (i) Ha kane ka Mission Field ki nongtrei ki don 21 ngut bad u Field Secretary uba khmih ia ka jingiaid jong ka kam ha ka Mission Field baroh kawei.
- (ii) Ka jingtrei mission hangne ka long hapdeng ki jait bynriew bapher bapher bad ha ki jaka bapher bapher. Ka jingtrei ka long lyngba ka jingleit rung iing, ka jingiasyllok marmet, ka kam skul bad kiwei.
- (iii) Ka Headquarter jong ka Assam Mission Field ka long ha Pilangkata bad hangne u Field Secretary u shong u sah. Ha Morigaon Mission Station pat ka jingtrei ka long kaba iar bad kaba seisoh shibun ha kaba lyngba ka jingtrei mission la ioh ban seng ia kawei ka Balang ka “Nunmati Presbyterian Church” ia kaba la thung ha ka 25th January 2015 kaba la don mynta 128 ngut ki dkhot.

Ha Nagaon Mission Station lyngba ka jingdon jong ka skul ka “Morning Star English School” ka la long ka lad ba ngin ioh ban ialap ia ka Gospel ha kaba la hikai ia ka jingnang jingstad bad ka akor ka burom bad kumjuh ia ka jingtip ia ka jingpynim U Jisu Khrist. Kane ka skul ka don naduh Nursery haduh klas X bad ki khynnah skul baroh ki don 307 ngut. Ha kane ka jaka ngi la ioh ban sdang ban shna ia ka Quarter kaba ki nonghikai kin ioh ban shong ban sah.

V. MISHING MISSION FIELD: Hangne la pyniaid ia ka jingtrei mission na Amlakhi Kutum, Dhakuakhana, Lakhimpur Assam.

- (i) Ha kane ka Mission Field ki nongtrei ki don 12 ngut, bad u Field Secretary uba khmih ia ka jingiaid jong ka kam.
- (ii) Ka rukom trei bad ka kam ialap hangne ka long ka jingleit rung iing, bad lyngba ka skul.
- (iii) Ha kane ka lyngkha trei, ki la don ki para bangeit Presbyterian 15 ngut. Hangne ka don ka skul “Elizabeth English School” bad ka jingtrei mission hangne ka long lyngba kane ka skul kaba ai ia ka jinghikai ia ka jingnang jingstad, ka akor ka burom bad ka jinghikai ia ka jingtip shaphang ka Gospel ka jingpynim U Jisu Khrist. Kane ka skul ka long naduh Nursery haduh klas VIII bad ki khynnah skul baroh ki don 202 ngut. Ka skul ka la nangroi, bad ka long ka jingkyrkhu ba khraw ia ki brieve ha katei ka jaka. La dep ban shna ia kawei ka kamra skul (Assam type) bad yn iai bteng ban shna man la u snem lyngba ka jingnoh synniang ki para bangeit bad jingkyrshan na ka Synod.

VI. ARUNACHAL MISSION FIELD: Ka jingtrei mission hangne ka long na Itanagar.

- (i) Ha kane ka Mission Field ki nongtrei ki don 2 ngut, bad u Field Secretary uba khmih ia ka jingiaid jong ka kam.
- (ii) Ka rukom trei mission hangne ka long lyngba ka jingsyllok marmet, ka jingrung iing, bad ki programme Balang kum ka Sunday school, Bible

Study bad kiwei. Ka don ruh jingiaseng ba la pynlong da ka kynhun ki khynnah pule Khasi Jaintia (NERISH) kaba hap hapoh kane ka Mission Field.

- (iii) La ioh ruh ban seng ia ka Balang ka “Naharlagun Presbyterian Church” kaba la thung ha ka 18th August 2013 bad ka don mynta 34 ngut ki dkhot.

2) Ka Byrwai Mission Project: Ka Byrwai Mission Project ka long ka project trei mission jong ka Presbyterian Church of India ia kaba la bynshet ha ka KJP Synod Mihngi ban iarap ban khmih bad pyniaid. Ha kane ka lyngkha, ka jingtrei ka long ha ka shnong Byrwai & Mynska. Hangne don uwei u Mission Worker uba trei ia ka kam mission. Ka rukom trei ka long lyngba ka jingleit rung iing, ka jingialap marmet, ki awareness programme, ki sport bad kiwei kiwei. Ka jingtrei hangne ka long kaba eh namar ka jingpyrkhing jong ki bor shnong, pynban la katta ruh ka don ka jingkyrmen ba ka Gospel kan roi ha kane ka jaka ha kawei ka sngi.

Ha kaba pynkut, ka burom ka long ia U Blei Uba la ialam ia ka Synod ban pyntyllun ia ki kam mission kumba ki long wat hapdeng ki jingeh bad jingtynjuh ba bun kiba ngi dei ban iaiaid lyngba. Ngi kyrpad ia ki para bangeit ba kin iai kynmaw ha ki jingduwai na ka bynta kine ki jingtrei mission hapoh bad shabar ka Synod, khnang ba ngin nanglah ban iai jop ia ki mynsiem kiba kordor sha ka jingpynim U Jisu Khrist.

Ka jingkyrpad ban ai sngewbha sha ki kam jong ka Synod

Ka Mission & Evangelism Department ka long kawei na ki Department kaba ka Synod ka shaniah ban trei ia ka kam ialap jongka la hapoh u pud jongka Synod ne shabar u pud jongka kane ka jingiathuh lyngkot haneng ki long ki jingshisha kiba phi iohi ba ka synod ka donkam shibun ki jingdawa ha ka kam Ialap ia ka Gospel jong U Trai u Nongpynim jongngi U Jisu Khrist. Kumta ngi kyrpad ia phi ki parabangeit baroh ban shimkhia ia ka kam ialap kaba long ka hukum ka jong U Blei na ka bynta jongngi baroh. Kam long kaba lah ia ngi baroh ban leit Ialap, hynrei ki jingai jong ngi sha ka kam Ialap ki long kiba U Blei U sngewbha eh. Ngi appeal ia phi baroh ki parabangeit ba phin sngewbha ban ianoh kylluid katba phi lah bor sha kane ka kam kaba khraw kaba ka Synod ka trei. Khublei shibun ia phi U Blei un kyrkhu ia phi baroh.

Sd/-
(Rev. P. L. Pakma)
Executive Secretary
i/c Mission & Evangelism Department,
KJP Synod Mihngi.

KI KHUBOR KIBA KTAH IA KI KHRISTAN:

1. **Manipur:**-Ka jingjia ha Manipur namar ka jingsngew iapher jait hapdeng ka jaitbynriew Meitei bad Kuki kaba la neh mynta la shisnem lynter, ka la ktah jur bha ia ki Khristan kiba sah ha kane ka jylla, da ki phew hajar ki la phet rieh sha kiwei pat ki jaka kiba shngaiñ bad da ki spah ngut kiba iap bad mynsaw.
2. **Bangladesh:** Ka jingiakhih ha Bangladesh ha kine ki khyndiat bnai ba la dep kaba pynlong ia ka jinghap noh ka sorkar Bangladesh bad ka jingshimti ki shipai ia ka sorkar, ka la ktah shibun eh ia ka suk ka sain ha Bangladesh, khamtam ki Khristan ha Bangladesh ki la ia kynduh shibun ki jingeh.

Ka Synod ka kyrpad ia ki parabangeit bad ia ki Balang ban kynmaw ia ki Khristan ha Bangladesh bad ha Manipur ha ka jingduwai jong phi.

